City of Glendale - Elected & Appointed Officials **Travel Report & Reimbursement Form** Lauren Tolmachoff Traveler's Name: 5850 W. Glendale Ave. Address: Purpose of Travel: National League of Cities Date of Travel: 5/28/2025 - 5/31/2025 **Summer Conference** Dept ID: (if difference from home dept.) (Method of Payment - PC=Employee's City issued procurement card/ OP=Other employee's City issued procurement card Method of PP=Prepaid by City check/TA=Travel Advance/CR=Petty cash reimbursement/PE=Paid by employee personally) **Payment Actual Expense** Conference/Seminar Registration (attach copy of registration) OP 425.00 Airfare (attach copy of receipt or copies of tickets) PC 427.16 Lodging (attach original hotel bill) PC 493.14 Car Rental (attach original rental agreement) Ground Transportation – Taxi/Shuttle/etc. (attach original receipts) PC 59.63 Mileage (attach Mileage worksheet and copies of Mapquest/Yahoo Map etc.) Meals (total from Meal worksheet) Per Diem Yes No \$102 Telephone/Internet (attach itemized list) Line supplies reimbursement Professional development Miscellaneous (attach itemized list with original receipts) PC **Total** 1.506.93 Travel Advance Payment Yes NO Total Advance Payment to Traveler Less: Advances/Prepaids/Procurement card/Petty cash Reimbursement (attach **copies** of all related documents including checks received) Due To/(From) Traveler 1,506.93 **Post-Travel Review** Traveler's Signature: Reviewer's Signature: Date: Employee ID: